

# **HOPKINTON TOWN COUNCIL MEETING – June 20, 2016**

## **BUSINESS AGENDA**

**Town Hall, 1 Town House Road, Hopkinton, RI 02833**

**6:30 P.M. Convene Open Session and Recess to Executive Session for Legal Advice/Potential Litigation Pursuant to RIGL Sec. 42-46-5(A) (2) Regarding Real Property Rights and Maintenance Obligations.**

**7:00 P.M. Recess Executive Session and Reconvene Open Session.**

**Call to Order – Moment of silent meditation and a salute to the Flag.**

## **HEARINGS MOTION TO SIT AS A LICENSING BOARD**

**Open a hearing on an application for a Multi-Event Permit filed by Jen Johnson of Holly Tree Campground to hold two events: musical entertainment with a DJ for their campers scheduled for two different dates - Saturday, July 2, 2016 from 6:30 PM to 10:30 PM and again on Saturday, August 6, 2016 from 6:30 PM to 10:30 PM in the Camp Pavilion at Holly Tree Campground located at 109 Ashaway Road, Ashaway, RI 02804. The events are not open to the public.**

**Applicant or representative present.**

**Application complete/consider waivers.**

**Discussion.**

**Decision.**

**MOTION TO ADJOURN AS LICENSING BOARD AND RECONVENE AS COUNCIL**

**ZONING ORDINANCE AMENDMENT - DECISION**

**Render a decision on a zoning ordinance amendment request filed by Kevin Murphy, Esq. on behalf of Home Loan & Investment Bank, FSB, One Home Loan Plaza, Warwick, RI 02886 for property owned by Home Loan & Investment Bank, FSB and located at 1100 Main Street, Hope Valley, RI 02832, identified as Assessor's Plat 27 Lot 150 a Commercial Special Zone continued from May 16, 2016 for receipt of Building & Zoning Official's opinion.**

**Applicant or representative present.**

**Council deliberations.**

**Discuss, consider and vote on zoning ordinance amendment request.**

**CONSENT AGENDA**

**Approve Town Council Meeting Minutes of May 2, 2016; Accept the following monthly financial/activity report: Town Clerk; Approve abatements submitted by the Tax Assessor; Approve Petition of National Grid-Verizon for new joint pole locations and anchor supports on Camp Yawgoog Road; Approve Petition of National Grid for poles and anchor locations on Canonchet Road; Approve Petition of National Grid for pole and anchor location North Road; Approve**

**Petition of National Grid for pole and anchor location Skunk Hill Road.**

## **MOTION TO APPROVE CONSENT AGENDA**

## **PUBLIC FORUM**

## **COUNCIL PRESIDENT REPORT**

- **Additional appointment to Transit HUB Committee - Conservation Chairperson Harvey Buford.**

## **NEW BUSINESS**

**Discuss, consider and vote to adopt Financial Resolutions.**

**Discuss and consider Crossman Engineering's submitted (alternative) cost proposals to estimate the remaining volume of mineable earth/soil material that could be removed from 97 High Street, AP 4, Lot 2. As appropriate, consider and vote on motion as to whether or not to allocate or appropriate a specified amount of Town funds to pay for such professional services from Crossman Engineering.**

## **PUBLIC FORUM**

## **ADJOURN**

**If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation by any person, please contact the Town Clerk's Office at 377-7777 (V) or 377-7773 (TDD) at least two (2) business days prior to the meeting.**

**Posting Details: Town Hall, Police Station, Hopkinton Website, Secretary of State Website. Posting date: June 17, 2016**